

NORTH BRUNSWICK TOWNSHIP COUNCIL

REORGANIZATION MEETING AGENDA
710 HERMANN ROAD
NORTH BRUNSWICK, NEW JERSEY

JANUARY 1, 2005
NOON

1. Welcome
2. Invocation
3. Salute to Flag
4. God Bless America – *Bruce Chandlee*
5. Certification of Election
6. Administration of Oath to: Councilwoman Nicola / Councilman Andrews
7. Call to Order, Roll Call, Sunshine Notice
8. Election of Council President / Administration of Oath
9. Election of Council Vice- President / Administration of Oath
10. Administration of Oath: Police Officers: *David Incle*
Daniel Passafiume
Joseph Grasso
James Cox

11. Presentations: *Council Vice President Bruce Chandlee*
Councilman Sylvester Paladino

12. Resolutions on Consent Agenda:

Professional Services:
 - a. Public Defender *Marion Costanza, Esq.* 1-1.05
 - b. Conflict Public Defender *David S. Fenkel, Esq.* 2-1.05

Directors / Other appointments:
 - c. Twp. Fire Chief / 1st. & 2nd. Asst. Chiefs/ Chief: Bureau of Fire Prevention__ 3-1.05
 - d. Council on Affordable Housing (council appointment) *Delsie Butler* 4-1.05
 - e. Council representative – Council on Affordable Housing *Rhonda Lyles* 5-1.05
 - f. Council representative – Planning Board *Robert Davis* 6-1.05
 - g. Zoning Board of Adjustment (council appointment)
Alternate 1 Chris Kanarski, Alternate 2 S. Murthy Yeramelli 7-1.05
 - h. Middlesex County Housing Community Development Committee *Scott Kunz* 8-1.05
 - i. Tax Search Officer *Fran Cipot* 9-1.05
 - j. Public Agency Compliance Officer *Ann Murphy* 10-1.05
 - k. Protected Tenancy Act Agency *Mike Proietti* 11-1.05

Authorize:
 - l. Fixing interest rate on delinquent taxes _____ 12-1.05
 - m. Collection of interest for delinquent payment of utility charges _____ 13-1.05
 - n. Fee for returned checks _____ 14-1.05
 - o. Tax Assessor to file tax appeals on behalf of Twp. _____ 15-1.05
 - p. Investigate and issuance of bingo and raffle license _____ 16-1.05
 - q. Cancel Property Tax Refund or Delinquency less than \$10.00 _____ 17-1.05
 - r. Special rules of order _____ 18-1.05
 - s. Mayor/Council to hold *executive session* _____ 19-1.05
 - t. Establishing a cash management plan and naming official cash depositories _____ 20-1.05

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Consent Agenda cont.

Designate:

- u. **Date, Place and Time for Township Council Meetings** _____ **21-1.05**
- v. **Official Newspapers** _____ **22-1.05**
- w. **Sunshine Notice Annual Meetings** _____ **23-1.05**

Committees: Appointments -

- x. **Board of Health** _____ **24-1.05**
- y. **Arts & Humanities** _____ **25-1.05**
- z. **Open Space** _____ **26-1.05**
- aa. **Recreation Advisory** _____ **27-1.05**
- bb. **September 11** _____ **28-1.05**
- cc. **Heritage Day Committee** _____ **29-1.05**
- dd. **Ethical Standards** _____ **30-1.05**
- ee. **Municipal Alliance** _____ **31-1.05**

- 13. **Administration of Oath / Fire Department Officers:**
 - Fire Chief** *Gregg Prott*
 - First Assistant Chief** *Matthew Levine*
 - Second Assistant Chief** *Gregg Masters*
 - Chief: Bureau of Fire Prevention** *Thomas Lettieri*
- 14. **Public Hearing (15 minute session)**
- 15. **Mayor Womack's 2nd State of the Township Address**
- 16. **Adjourn**
- 17. **Benediction**