

**NORTH BRUNSWICK TOWNSHIP COUNCIL**

**REORGANIZATION MEETING AGENDA**  
**710 HERMANN ROAD**  
**NORTH BRUNSWICK, NEW JERSEY**

**JANUARY 1, 2009**  
**NOON**

1. Welcome
2. Invocation
3. Salute to Flag
4. Star Spangled Banner – Carol Leigh Womack
5. Certification of Election: Council
6. Administration of Oath to: Councilman Corbin and Councilman Davis
7. Call to Order, Roll Call, Sunshine Notice
8. Election of Council President / Administration of Oath
9. Election of Council Vice-President / Administration of Oath
10. Resolution / Professional Service Contract / Township Attorney:  
*DeCotiis, Fitzpatrick, Cole & Wisler, LLP* \_\_\_\_\_ 1-1.09
11. Administration of Oath / Township Attorney: *Ronald Gordon, Esq.*
12. **Resolutions on Consent Agenda:**  
*Professional Services:*
  - a. Public Defender \_\_\_\_\_ *Michael Policastro, Esq.* \_\_\_\_\_ 2-1.09
  - b. Labor Attorney \_\_\_\_\_ *J. Andrew Kinsey, Esq.* \_\_\_\_\_ 3-1.09
  - c. Engineer \_\_\_\_\_ *CME Associates* \_\_\_\_\_ 4-1.09
  - d. Bond Counsel \_\_\_\_\_ *McCarter & English, LLP* \_\_\_\_\_ 5-1.09
  - e. Legal Services / Tax Appeals \_\_\_\_\_ *Harry Haushalter, Esq.* \_\_\_\_\_ 6-1.09
  - f. Appraisal Services, Tax Assessments EUS \_\_\_\_\_ *DeMartin Schwartz, Inc.* \_\_\_\_\_ 7-1.09
  - g. Municipal Prosecutor \_\_\_\_\_ *David P. Lonski, Esq.* \_\_\_\_\_ 8-1.09
  - h. Financial Advisor EUS \_\_\_\_\_ *NW Financial Group, LLC* \_\_\_\_\_ 9-1.09
  - i. Financial Advisor EUS \_\_\_\_\_ *ACACIA Financial Group Inc.* \_\_\_\_\_ 10-1.09
  - j. Conflict Public Defender \_\_\_\_\_ *Linda M. Sinuk, Esq.* \_\_\_\_\_ 11-1.09
  - k. Auditor \_\_\_\_\_ *Hodulik & Morrison, PA* \_\_\_\_\_ 12-1.09
  - l. Water / Wastewater Consultant EUS \_\_\_\_\_ *Public Works Management* \_\_\_\_\_ 13-1.09
  - m. Wastewater Collection System Oversight \_\_\_\_\_ *CMX* \_\_\_\_\_ 14-1.09
  - n. Risk Management Consulting Services \_\_\_\_\_ *O’Gorman & Young / GR Murray Ins.* \_\_\_\_\_ 15-1.09
  - o. Environmental Engineer Services \_\_\_\_\_ *Excel Environmental Resources, Inc.* \_\_\_\_\_ 16-1.09
  - p. Appraisal Services EUS \_\_\_\_\_ *Stern and Dragoset, Inc.* \_\_\_\_\_ 17-1.09  
*Directors / Other appointments:*
  - q. Twp. Fire Chief / 1<sup>st</sup> and 2<sup>nd</sup> Asst. Chiefs / Chief: Bureau of Fire Prevention \_\_\_\_\_ 18-1.09
  - r. Council representative – Council on Affordable Housing \_\_\_\_\_ *Rhonda Lyles* \_\_\_\_\_ 19-1.09
  - s. Council representative – Planning Board \_\_\_\_\_ 20-1.09
  - t. Zoning Board of Adjustment (council appt.) \_\_\_\_\_ 21-1.09
  - u. Middlesex County Housing Community Development Committee \_\_\_\_\_ *Bill Nelson* \_\_\_\_\_ 22-1.09
  - v. Tax Search Officer \_\_\_\_\_ *Fran Cipot* \_\_\_\_\_ 23-1.09
  - w. Public Agency Compliance Officer \_\_\_\_\_ *Justine Progebin* \_\_\_\_\_ 24-1.09
  - x. Protected Tenancy Act Agency \_\_\_\_\_ *Michael Proietti* \_\_\_\_\_ 25-1.09  
*Authorize:*
  - y. Fixing interest rate on delinquent taxes \_\_\_\_\_ 26-1.09
  - x. Collection of interest for delinquent payment of utility charges \_\_\_\_\_ 27-1.09
  - aa. Fee for returned checks \_\_\_\_\_ 28-1.09
  - bb. Tax Assessor to file tax appeals on behalf of Twp. \_\_\_\_\_ 29-1.09
  - cc. Cancel property Tax Refund or Delinquency less than \$10.00 \_\_\_\_\_ 30-1.09
  - dd. Special Rules of Order \_\_\_\_\_ 31-1.09
  - ee. Mayor / Council to hold *Executive Session* \_\_\_\_\_ 32-1.09
  - ff. Establishing a cash management plan and naming official cash depositories \_\_\_\_\_ 33-1.09
  - gg. Authorizing an accelerated Tax Sale for 2009 \_\_\_\_\_ 34-1.09

**REORGANIZATION MEETING AGENDA**  
**710 HERMANN ROAD**  
**NORTH BRUNSWICK, NEW JERSEY**

**JANUARY 1, 2009**  
**NOON**

**Consent Agenda cont.**

**Designate:**

hh.	Date, Place and Time for Township Council Meetings_____	35-1.09
ii.	Official Newspaper_____	36-1.09
jj.	Sunshine Notice Annual Meetings_____	37-1.09

**Committees: Appointments:**

kk.	Board of Health_____	38-1.09
ll.	Open Space_____	39-1.09
mm.	Recreation Advisory_____	40-1.09
nn.	September 11_____	41-1.09
oo.	Ethical Standards Board_____	42-1.09
pp.	Heritage Day Committee_____	43-1.09
qq.	Celebrate North Brunswick_____	44-1.09
rr.	Citizens Advisory Committee_____	45-1.09
ss.	Municipal Alliance_____	46-1.09

**13. Administration of Oath:**

**Fire Department Officers:**

*Fire Chief – Donald Salzmann, Sr.*  
*First Assistant Chief – Kevin Meehan*  
*Second Assistant Chief – Robert Genito*  
*Chief: Bureau of Fire Prevention – Thomas Lettieri*

**14. Public Hearing (15 minute session)**

**15. Adjourn**

**16. Benediction**