

WORKSHOP AGENDA MEETING – 7 PM  
TOWNSHIP OF NORTH BRUNSWICK  
710 HERMANN ROAD  
NORTH BRUNSWICK, NJ 08902

March 9, 2009  
**REVISED**

Draft for Council Meeting / March 16, 2009 – 7 P.M.

Roll Call, Sunshine Notice & Cell Phone Statement

Proclamation:           *G.R.E.A.T. Program*  
                                  *Women’s History Month*  
                                  *Pastor David Lucky*

Finance:

1.     Payment of bills
2.     Authorizing the redemption of various third party liens

Ms. Benson:

1.     Scholar / Athlete / Artist of the Month – March 2009
2.     New Program Offering: Marital Arts, Weebots Workshop, Video Game Creation and Amazing Architects – Resolution establishing fees
3.     Community News Show – update March 25
4.     Memorial Day Ceremony – new location – Community Park
5.     Clean Communities Litter pick up dates and events
6.     Sweeney Todd Production – NBTHS / March 12, 13, 14 (show begins 8:00 pm)

Mr. McCormick:

1.     Rejecting all proposals and authorizing the re-advertisement for the Receipt of Proposals under the Department of Public Safety for BID09005: Public Safety Uniforms
2.     Awarding a contract to Warnock Fleet for two (2) 2009 eight (8) passenger SUV vehicles under the Department of Public Safety

Mr. Hritz:

1.     Authorizing the Private Improvements Performance Bond Release to Hub City Construction, LLC
2.     Authorizing a Change in Scope to the PSA with CME Associates appointed as the 2009 Township Consulting Engineers to include Construction Administration Services for the Farrington Boulevard Water Main Replacement Project

Mayor Womack:

1.     Emergency response
2.     “Excel Environmental” – reconsideration of resolution

Mr. Lombard:

1.     Authorizing an amendment to the PSA with David P. Lonski, Esq. of the firm Shamy, Shippers & Lonski, PC
2.     Authorizing the approval of Change Order No. 3 to Stone Hill Contracting Co. Inc. to upgrade the Water Treatment Plant

Municipal Clerk:

1.     Approval of Minutes:           Regular Council Meeting / March 2, 2009
2.     Ordinance / Second Reading / Public Hearing:  
#09-06 - An Ordinance amending and supplementing Chapter 352, “Water,” Section 352-1, “Water Department Established,” 352-7, “Ownership and Maintenance of Water Service Lines, Water Pipes and Fixtures, 352-15, “Use of Fire Hydrant Water,” and 352-24, “Specifications for Installation of Water Services” to establish formal standards for new water connections and fire connections

Public Comment – 15 minutes

Closed Session:

1.     Fireman’s Application

Adjourn

